# **DR-2 Disclosure Summary Page**

| Jess Ehrman for Cass County Recorder |                             |  | Status: Aud |                  | Audited              |
|--------------------------------------|-----------------------------|--|-------------|------------------|----------------------|
| Committee Type:                      | County Candidate - Recorder |  | Sta         | atutory Due Date | 7/19/2014            |
| County:                              | Cass                        |  | Ad          | justed Due Date  | 7/21/2014            |
| District:                            | 0                           |  | File        | ed Date          | 7/19/2014 4:10:17 PM |
| Committee Code:                      | 19180                       |  | Ро          | stmark Date      |                      |
| Political Party:                     | Republican                  |  | An          | nendment Date    |                      |
| Report Date:                         | 2014 Candidate I            |  | ne:         | Ehrman, Jess     |                      |

#### **Treasurer**

| Last Name: Ehrman             |           | First Name: | Katie | MI:                        |
|-------------------------------|-----------|-------------|-------|----------------------------|
| Address: 76788 Eastland Road  |           |             |       |                            |
| City: Anita                   | State: IA | Zip Code:   | 50020 | <b>Phone:</b> 712-249-4570 |
| E-Mail: ehrmankatie@gmail.com | -         |             |       |                            |

## Chairperson

| Last Name: Ehrman           |  | First Name: | Kathy |              | MI:     |
|-----------------------------|--|-------------|-------|--------------|---------|
| Address: 72384 Dallas Road  |  |             |       |              |         |
| City: Anita State: IA       |  | Zip Code:   | 50020 | Phone: 712-7 | 62-3266 |
| E-Mail: bobkat@midlands.net |  | •           |       | -            |         |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$101.16   |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$943.00   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,044.16 |
| Schedule B: Expenditure Total        | \$1,044.16 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$0.00     |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

## **Schedule A: Contributions**

#### Sch-A

| Jess Ehrman for  | Cass County Recorder        | Status:            |
|------------------|-----------------------------|--------------------|
| Committee Type:  | County Candidate - Recorder | Statutory Due Date |
| County:          | Cass                        | Adjusted Due Date  |
| District:        | 0                           | Filed Date         |
| Committee Code:  | 19180                       | Postmark Date      |
| Political Party: | Republican                  | Amendment Date     |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 7/19/2014            |
| Adjusted Due Date  | 7/21/2014            |
| Filed Date         | 7/19/2014 4:10:17 PM |
| Postmark Date      |                      |
| Amendment Date     |                      |

| Contribution Date                                 | Contribution<br>Committee ID | Name and Address of Contributor                              | Relationship To<br>Candidate | Contribution<br>Amount | Fund-Raiser |
|---|------------------------------|--|------------------------------|------------------------|-------------|
| 5/20/2014   | Check #                      | Ehrman, Robert<br>72384 Dallas Rd<br>Anita, IA 50020         | Father                       | \$200.00               |             |
| campaign do                                       | nation                       |  |                              |                        |             |
| 5/20/2014   | Check #                      | Ehrman, Robert & Kathy<br>72384 Dallas Rd<br>Anita, IA 50020 | Parent                       | \$175.00               |             |
| campaign do                                       | nation                       |  |                              |                        |             |
| 6/2/2014  | Check #                      | Unitemized   | None                         | \$90.00                |             |
| unitemized co                                     | ontributions                 | •  |                              |                        |             |
| 6/2/2014  | Check #                      | Ehrman, Jess<br>1301 Poplar St<br>Atlantic, IA 50022         | Self                         | \$478.00               |             |
| Canidates personal contribution to cover expenses |                              |  |                              |                        |             |

| Total Regular Contributions    | \$943.00 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$0.00   |
| Grand Total All Contributions  | \$943.00 |

# **Schedule B: Expenditures**

| Jess Ehrman for  | Status:                     |                    |
|------------------|-----------------------------|--------------------|
| Committee Type:  | County Candidate - Recorder | Statutory Due Date |
| County:          | Cass                        | Adjusted Due Date  |
| District:        | 0                           | Filed Date         |
| Committee Code:  | 19180                       | Postmark Date      |
| Political Party: | Republican                  | Amendment Date     |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 7/19/2014            |
| Adjusted Due Date  | 7/21/2014            |
| Filed Date         | 7/19/2014 4:10:17 PM |
| Postmark Date      |                      |
| Amendment Date     |                      |

| Expenditure<br>Date | Expenditure<br>Committee ID                       | Expenditure Name & Address  | Purpose                  | Expenditure<br>Amount |  |
|---------------------|---|---|--------------------------|-----------------------|--|
| 5/16/2014           | Check #<br>7                                      | KJAN Radio Sation<br>North Olive St PO Box 389<br>Atlantic, IA 50022  | Advertising              | \$300.00              |  |
| radio advertis      | sement  |   |                          |                       |  |
| 5/20/2014           | Check #<br>8                                      | Anita Tribune<br>850 Main St<br>Anita, IA 50020                       | Advertising              | \$48.00               |  |
| Newspaper A         | dvertisement                                      |   |                          |                       |  |
| 5/23/2014           | Check #<br>10                                     | Atlantic News Telegraph<br>410 Walnut St<br>Atlantic, IA 50022        | Advertising              | \$108.00              |  |
| Newspaper A         | dvertisement                                      |   |                          |                       |  |
| 5/23/2014           | Check #   | Meradith Communitcations<br>413 Chestnut St<br>Atlantic, IA 50022     | Advertising              | \$581.00              |  |
| Radio Advert        | isement   |   |                          |                       |  |
| 5/31/2014           | Check #<br>N/A                                    | Rolling Hills Bank & Trust<br>1307 E 7th Street<br>Atlantic, IA 50022 | Bank Charges             | \$3.21                |  |
| service fee \$3     | 3 plue service tax \$6                            | 0.21  |                          |                       |  |
| 6/30/2014           | Check #<br>N/A                                    | Rolling Hills Bank & Trust<br>1307 E 7th Street<br>Atlantic, IA 50022 | Bank Charges             | \$3.21                |  |
| service charg       | service charge \$3 plus service tax \$0.21        |   |                          |                       |  |
| 7/14/2014           | Check #<br>N/A                                    | Ehrman, Jess<br>1301 Poplar St<br>Atlantic, IA 50022                  | Dissolution Distribution | \$0.74                |  |
| reimburseme         | reimbursement for expenses and closure of account |   |                          |                       |  |

| Total Amount | \$1,044.16 |
|--------------|------------|
|--------------|------------|